

CUB SCOUT DAY CAMP CAMPERSHIP APPLICATION



Please print or type. Return the completed form to the Cub Outdoor Program Director; Orange County Council; Boy Scouts of America; 3590 Harbor Gateway North; Costa Mesa, CA, 92626-1442. This form must be returned by May 31, 2004.

Camperships are given to make up the difference that a Cub Scout, his family, and the pack can't cover towards his camp fees. The maximum the Council will grant is 50% of the camp fee. The campership committee feels that it is important that a Cub Scout contributes some portion of his fees through personal resources or unit fund raising projects, thus meeting the spirit of the Cub Scout Motto: "Do Your Best"

INFORMATION ABOUT THE CUB SCOUT:

| NAME OF CUB SCOUT: | PACK #: | | | | | | | |
|---|----------------------------|--|--|--|--|--|--|--|
| ADDRESS: | | | | | | | | |
| | ZIP: | | | | | | | |
| PHONE NUMBER: | AGE: | | | | | | | |
| DATE OF BIRTH: | # OF PERSONS IN HOUSEHOLD: | | | | | | | |
| # OF BROTHERS # OF SISTERS | AGES: | | | | | | | |
| TOTAL HOUSEHOLD INCOME ANNUALLY: \$ | | | | | | | | |
| AFDC/WELFARE/FOOD STAMPS/FOSTER CARE NUMBER: | | | | | | | | |
| CUB SCOUT LIVES WITH: FATHER MOTHE | R BOTH OTHER: | | | | | | | |
| THE CUB SCOUT WILL PAY: \$ | THE PACK WILL PAY: \$ | | | | | | | |
| THE AMOUNT REQUESTED FROM THE CAMPERSHIP FUND IS: \$ | | | | | | | | |
| INFORMATION FROM THE PACK LEADER - (NOT A FAMILY MEMBER): | | | | | | | | |
| NAME OF PACK LEADER: | | | | | | | | |
| ADDRESS: | | | | | | | | |
| CITY: | | | | | | | | |
| | PACK # | | | | | | | |
| | EVENING PHONE: | | | | | | | |
| WHAT DISTRICT DAY CAMP IS THIS CUB SCOUT GOING TO? | | | | | | | | |
| | | | | | | | | |

(TO BE COMPLETED BY A UNIT LEADER)

Describe/give examples of why the Cub Scout needs and how he will benefit from a camp experience:

What is his home environment like? Describe:

What personal problems has the Cub Scout encountered? Describe and give examples:

Describe positive qualities the Cub Scout has demonstrated that illustrates the reason for him being chosen to receive a campership:

What are the Cub Scout's interests and future goals?:

What is the Cub Scout's grade level/potential?:

| What is the Cub Scout's rank (circle one): | | | | | | | | | |
|---|-------------|----------|---------|------------------------------|------------|-----------|--|--|--|
| Tiger | Wolf | Bear | V | Vebelos 1 | Webe | Webelos 2 | | | |
| What is the Cub Scout's ethnic group? (circle one): | | | | | | | | | |
| White | Black | Hispanic | Asian | Asian American Indian Other: | | Other: | | | |
| | | | | | | | | | |
| FOR OFFICE USE ONLY | | | | | | | | | |
| DATE APPLICATION RECEIVED: | | | | | | | | | |
| MEMBERSHI | P VERIFIED: | YES NO | APPLICA | ANT MEETS I | NCOME GUII | DELINES: | | | |
| APPLICATION APPROVED FOR \$ REASON FOR DENIAL (IF ANY): | | | | | | | | | |